

WASHINGTON COUNTY CDA UTILITY ALLOWANCES SCHEDULE FORM

Tenant; _____

| | UNIT SIZE AND TYPE | | | | | | | | | | | | | | | | | | |
|--------------------------------|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | 0 | | | 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 |
| | APT | TH | SF | APT | TH | SF | APT | TH | SF | APT | TH | SF | APT | TH | SF | APT | TH | SF | SF |
| Heating | | | | | | | | | | | | | | | | | | | |
| Natural Gas | 41 | 50 | 54 | 46 | 56 | 62 | 53 | 71 | 75 | 59 | 88 | 93 | 66 | 105 | 110 | 72 | 122 | 128 | 135 |
| Electric | 31 | 44 | 73 | 36 | 52 | 86 | 49 | 68 | 101 | 63 | 85 | 116 | 76 | 101 | 131 | 89 | 117 | 146 | 182 |
| Bottle Gas | 77 | 97 | 110 | 91 | 114 | 129 | 106 | 133 | 152 | 122 | 152 | 175 | 138 | 170 | 198 | 154 | 189 | 220 | 274 |
| Oil | 116 | 146 | 166 | 137 | 172 | 195 | 161 | 200 | 230 | 185 | 229 | 264 | 210 | 258 | 299 | 233 | 286 | 333 | 416 |
| Cooking | | | | | | | | | | | | | | | | | | | |
| Natural Gas | 5 | | | 5 | | | 7 | | | 8 | | | 10 | | | 12 | | | 13 |
| Electric | 6 | | | 7 | | | 11 | | | 14 | | | 17 | | | 20 | | | 20 |
| Bottle Gas | 7 | | | 8 | | | 12 | | | 16 | | | 20 | | | 24 | | | 28 |
| Water Heating | | | | | | | | | | | | | | | | | | | |
| Natural Gas | 10 | | | 11 | | | 16 | | | 21 | | | 25 | | | 30 | | | 35 |
| Electric | 21 | | | 25 | | | 32 | | | 39 | | | 45 | | | 52 | | | 59 |
| Bottle Gas | 18 | | | 22 | | | 31 | | | 41 | | | 51 | | | 60 | | | 69 |
| Oil | 28 | | | 33 | | | 48 | | | 62 | | | 77 | | | 91 | | | 106 |
| Other Electric | 34 | 41 | 44 | 45 | 55 | 60 | 56 | 69 | 76 | 67 | 83 | 92 | 78 | 98 | 107 | 89 | 112 | 123 | 137 |
| Water | 10 | | | 14 | | | 19 | | | 23 | | | 29 | | | 33 | | | 37 |
| Sewer | 15 | | | 22 | | | 28 | | | 34 | | | 43 | | | 50 | | | 57 |
| Trash | 32 | | | 32 | | | 34 | | | 36 | | | 36 | | | 36 | | | 36 |
| Range | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 |
| Refrigerator | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 | | | 4 |
| TOTAL UTILITY ALLOWANCE | | | | | | | | | | | | | | | | | | | |

Payment Standard \$ _____

Proposed Contract Rent \$ _____

Utility Allowance \$ _____

Gross Rent \$ _____

RAS Signature _____

Date _____